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Fax:	1-703-872-9306	Pages:	43 (including fax cover sheet)
Phone:		Date:	November 11, 2004
Re:	Donald R. Huffman, et al U.S. Patent Appln. No. 07/580,246 Our Docket: 7913Z	CC:	

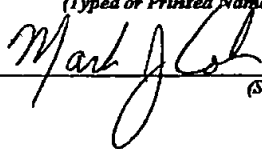
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Attached for submission to the U.S. Patent and Trademark Office are the following:

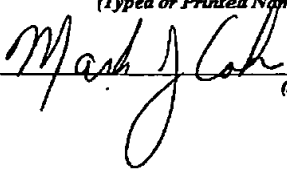
- **Certificate of Transmission by Facsimile**
- **Combined Amendment & Petition for Extension of Time Under 37 CFR 1.136(a) (Small Entity) (5-Months)**
- **Amendment**
- **Authorization to charge deposit account 19-1013/SSMP in the amount of \$1,040.00.**

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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. 7913Z	
Applicant(s): Donald R. Huffman, et al.				
Application No. 07/580,246	Filing Date September 10, 1990	Examiner Stuart L. Hendrickson	Group Art Unit 1754	
Invention: NEW FORM OF CARBON				
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<p>I hereby certify that this <u>Amendment</u> <small>(Identify type of correspondence)</small></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>November 11, 2004</u> <small>(Date)</small></p> <p style="text-align: right;"><u>Mark J. Cohen</u> <small>(Typed or Printed Name of Person Signing Certificate)</small></p> <p style="text-align: right;"> <small>(Signature)</small></p>				
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P16/REV02

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): Donald R. Huffman, et al.			7913Z
Application No. 07/580,246	Filing Date September 10, 1990	Examiner Stuart L. Hendrickson	Group Art Unit 1754
Invention: NEW FORM OF CARBON			
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P18/REV02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Applicants:** Donald R. Huffman, et al.**Examiner:** S. Hendrickson**Serial No.:** 07/580,246**Art Unit:** 1754**Filed:** September 10, 1990**Docket:** 7913Z**For:** FORM OF CARBON**Dated:** November 11, 2004**Confirmation No.:** 5441

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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AMENDMENT

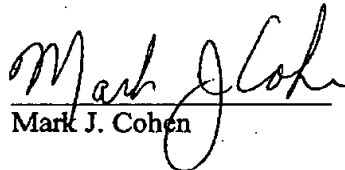
Sir:

Applicants submit the following Amendment for entry in the above-identified application. The listing of the Claims, commence on Page 2 of the Amendment.

CERTIFICATION OF FACSIMILE TRANSMISSION

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Dated: November 11, 2004


Mark J. Cohen

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